

## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: October 01, 2014

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

### **Public Hearing (Cont.)**

**7:00pm** 15 W. Sutton Road/Paul Hutnak, Andrews Survey  
DEP#303-0796 Paul & Lynn Dahlin, owners NOI filed

### **Public Hearing (New)**

**7:15pm** 612 Central Turnpike/Mike Yerka, Civil Site Eng.  
DEP#303-079 Gary Vaillancourt, owner NOI filed

### **Project Updates**

### **Board Business**

Posted: